Chief Executive Officer Louis Ward, MHA



Board of Directors
Jeanne Utterback, President
Beatriz Vasquez, Ph.D., Vice President
Tom Guyn, M.D., Secretary
Abe Hathaway, Treasurer
Tami Vestal-Humphry, Director

Quality Committee **Meeting Agenda**

June 9, 2021 1:00 PM Zoom Meeting: <u>LINK</u> Call In Number: 1-669-900-9128 Meeting ID: 925 3694 4207

Attendees

Jeanne Utterback, Board President, Quality Committee Chair Tom Guyn, Board Secretary Louis Ward, CEO Jack Hathaway, Director of Quality

Community Members: Laura Beyer

| 1 | CALL | MEETING TO ORDER | Chair Jeanne Utterback | | | |
|---|--|--|------------------------------|--------------|-------------|------------------|
| 2 | CALL FOR REQUEST FROM THE AUDIENCE - PUBLIC COMMENTS OR TO SPEAK TO AGENDA ITEMS | | | | | |
| 3 | APPROVAL OF MINUTES | | | | | Time Allotted |
| | 3.1 | Regular Meeting – May 12, 2021 | | Attachment A | Action Item | 2 min. |
| 4 | NO R | EPORTS FOR: QUALITY FINANCES, FACILTIIES | | | | |
| 5 | REPO | RTS: QUALITY PATIENT SERVICES | | | | |
| | 5.1 | Skilled Nursing Facility | Shelley Lee | Attachment B | Report | 2 min. |
| | 5.2 | Emergency Department | Alexis Cureton | Attachment C | Report | 2 min. |
| | 5.3 | Laboratory | Ulysses Pelew/ Jack Hathaway | | Report | 2 min. |
| | 5.4 | Radiology | Alan Northington | Attachment D | Report | 2 min. |
| | 5.5 | Blood Transfusion Quarterly | Theresa Overton | Attachment E | Report | 2 min. |
| | 5.6 | SNF Events/Survey | Candy Detchon | | Report | 5 min. |
| | 5.7 | Infection Control | Dawn Jacobson | Attachment F | Report | 5 min. |
| 8 | DIREC | TOR OF QUALITY | Jack Hathaway | | | |
| | 8.1 | 8.1 Director of Quality Update | | | Report | 5 min. |
| | 8.2 | .2 Compliance Quarterly | | Attachment G | Report | 2 min. |

| 6 | NEW BUSINESS | | | | | |
|---|--|------------------------------------|-----------|--------------|-------------|---------|
| | 6.1 | Hazard Vulnerability Analysis 2021 | Val Lakey | Attachment H | Action Item | 5 min. |
| 7 | ADMINISTRATIVE REPORT Louis Ward Report | | | | | 10 min. |
| 8 | 3 OTHER INFORMATION/ANNOUNCEMENTS Information | | | | | 5 min. |
| 9 | ADJOURNMENT: Next Regular Meeting – July 14, 2021 – Zoom Meeting | | | | | |